

**20th ANNUAL**  
**BEAUTIFY YOUR SCHOOL CONTEST FORM**  
March 15 - May 3, 2010

SCHOOL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTACT NAME(s): \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ # of VOLUNTEERS: adults \_\_\_\_\_ students \_\_\_\_\_

CATEGORY NO: \_\_\_\_\_ PROJECT DESCRIPTION: \_\_\_\_\_

**CONTEST CATEGORIES:** Schools are encouraged to enter more than one category. A separate form must be filled out for each category entered.

- 1.) Renovations** - Enhancements of an existing project (*please indicate additions*).
- 2.) Outdoor Classroom/Garden** - Create a new outdoor learning center or garden.
- 3.) School Sign** - Target the school sign for a concentrated landscaping effort.
- 4.) Creativity Contest** - The sky's the limit. Students can do anything from painting a school mural or garbage cans to creating garden art and benches.

**2010 OFFICIAL CONTEST RULES**

1. To enter, submit this form and a poster of **before and after photos** documenting your **2010 Beautify Your School** project. Schools can enter in multiple categories. A separate form and photos **MUST** be submitted for **each** category entered.
2. **FAX a completed copy of this entry form to 523-0652.**
3. **Send posters documenting your entry & another copy of your entry form by MONDAY, MAY 3, 2010 to either:**  

☐ **Nikki Huffman**  
Landers Auto Group  
2082 W. Poplar  
Collierville, TN 38107

OR

☐ **Cyndy Grivich Tucker**  
Memphis City Beautiful  
664 Adams Avenue  
Memphis, TN 38105
4. A panel of judges will review all entries and select the winners based on the submitted photos documenting each project. The judges are representatives from Landers Auto Group, Shelby County Roads and Bridges Department, Memphis City Beautiful and News Channel 3.
5. Cash prizes will be awarded in each of the four categories.
6. Winners will be featured on News Channel 3 Live at 9.

The **2010 Beautify Your School** Contest is free. **NO PURCHASE NECESSARY TO ENTER.**  
**For more information, call Memphis City Beautiful - 522-1135.**

